

1 **RESOLUTION NO. 15,385**

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3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER**
4 **INTO A CONTRACT WITH THE CENTRAL ARKANSAS LIBRARY**
5 **SYSTEM TO ADMINISTER A GRANT TO CONDUCT A CITYWIDE**
6 **CAMPAIGN TO ADDRESS HUNGER IN THE COMMUNITY; AND FOR**
7 **OTHER PURPOSES.**

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9 **WHEREAS**, the City of Little Rock was awarded Ninety Thousand Dollars (\$90,000.00) from the
10 National Recreation and Parks Association (NRPA) for a Parks as Community Nutrition Hubs Grant dated
11 May18, 2020; and,

12 **WHEREAS**, over the past three (3) years, the City has partnered with NRPA and the Central
13 Arkansas Library System (CALs) and the Be Mighty Program to administer several grants; and,

14 **WHEREAS**, NRPA has agreed to allow the City to sub grant funds to CALs for this purpose; and,

15 **WHEREAS**, the City will remit to Eighty-Five Thousand Dollars (\$85,000.00) to CALs for the
16 implementation of the grant and shall utilize the remaining Five Thousand Dollars (\$5,000.00) for outreach
17 and marketing.

18 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
19 **OF LITTLE ROCK, ARKANSAS:**

20 **Section 1.** The City Manager is authorized to enter into a Sub-Award Agreement with CALs in an
21 amount not to exceed Eighty-Five Thousand Dollars (\$85,000.00) to administer the Parks as Community
22 Nutrition Hubs Grant, with the remaining Five Thousand Dollars (\$5,000.00) to be utilized by the City for
23 outreach and marketing of the program.

24 **Section 2. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
25 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
26 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
27 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
28 resolution.

29 **Section 3. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
30 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

31 **ADOPTED: February 2, 2021**

32 **ATTEST:**

APPROVED:

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34 _____
35 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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